

**Leisure and Cultural Services Department  
Mid-Autumn Lantern Carnival 2025**

**Lantern Design Display of Students and Persons with Disabilities  
Introduction and Notes to Participants**

Suggested Title	: Supporting the 15th NG, the 12th NGD and the 9th NSOG/ : Celebrating the National Day/ Celebrating the Mid-Autumn Festival
Date and Time of Display	: from 30 September to 7 October 2025 (Tue – Tue, total 8 days) 6:30pm – 11pm daily; extend to midnight on 6 October 2025
Location	: Mid-Autumn Lantern Carnival – Victoria Park Soccer Pitch
Enrolment Deadline	: <b>18 June 2025 (Wed)</b>
Fee	: <b>Free of charge</b>

**1. Quantity of Lanterns for Display**

**Each school/organisation is suggested to submit a minimum of 10 sets of lanterns, and each participant may submit up to 2 sets of artworks.** Either individual or group work are welcome.

**2. Points to Note in Lantern-making and Display**

- (i) **Each school/organisation may choose to participate in the lantern display by either using the lantern provided by the LCSD or submitting a self-designed and produced lantern. The following information/guidelines apply to both participation options:**

**i. Lanterns provided by the LCSD**

- (a) Shape and Dimensions: An oval shape lantern will be provided, approximately 0.4 m (L) x 0.43 m (W) x 0.39 m (H) for hanging display. Total 3 colours of lanterns will be available, and the colours will be randomly assigned by the LCSD.
- (b) Materials: The lantern is made by waterproof material, and the structure and decoration should be durable and in good shape and intact for long-term outdoor display.
- (c) Paint: Acrylic Paint is required or other suitable paints that are specifically designed for drawing on lanterns and possess waterproof properties.
- (d) Lighting: The LCSD will install illuminated devices inside the lanterns the comply with safety standards after collecting the lanterns.

**ii. Self-produced lanterns:**

- (a) Shape and Dimensions: A lantern should not exceed 0.4 m (L) x 0.4 m (W) x 0.4 m (H), and requires hanging display. Oval shape lantern is preferable.
- (b) Crafting and Materials: Waterproof materials are required, which should be translucent and ventilated. The materials for the structure and decoration should be durable and in good shape and intact for outdoor display for at least 8 days. Lanterns produced with perishable, sharp, excessively heavy, or contain unstable components will not be accepted.
- (c) Lighting: If electricity illumination device is used in the lantern, all such devices, accessories and electricity wires should be fixed inside the lantern and should be of good quality for safety concern. Only dry battery should be used as power source for illumination. The participant should provide sufficient batteries and be responsible for battery replacement should the lantern be required to be lit up throughout the display period. For the lantern that not using dry battery as power source for illumination, participants should indicate clearly the means of power source and the power source should be fixed inside the lantern.

- (ii) Any lantern that bears slogan, theme, image or implication with commercial or discrimination nature will NOT be accepted.

**(iii) Intellectual Property Rights:**

- (a) All submissions should be original work of the participant(s). Any lantern that is found infringing copyrights will NOT be accepted. In the event that the LCSD is put to any legal

actions, demands, claims and/or costs arising from the work that has infringed intellectual property rights, the participant(s) concerned shall accept full liability and indemnify the LCSD for all loss and damages.

- (b) The LCSD retains ownership rights to the submissions. The LCSD has the sole discretion on the decision to display, use, or dispose of the lanterns submitted.
- (iv) **Entry Form should be submitted on or before 18 June 2025 (Wed).** The LCSD will notify the participating schools/organisations by faxing the Permission Form **by 20 June 2025 (Fri).**
- (v) All lanterns will be displayed in outdoor area. The LCSD will exercise due care to avoid damages or loss to the lanterns but the participants should understand that the LCSD assumes no responsibility or liability to any such damages or loss caused to the lanterns.
- (vi) The LCSD reserves the right to accept or reject any lantern design at its sole discretion.
- (vii) The LCSD reserves the right to determine the placement of displayed artworks based on the design style, creativity, aesthetics, and other factors, and retains the final decision-making authority in this regard.

### 3. Collection of Lanterns

The representatives of participating schools/organisations can collect the lanterns by showing the Permission Form within the period listed below:

- Date : 25-27 June 2025 (Wed – Fri)**  
**Time : 10am-1pm; 2pm-6pm (meal break at 1pm-2pm)**  
**Location : Temporary Office, Community Programmes Office**  
**(Address: 1 Yuen Wo Road, Sha Tin, N.T. Hong Kong (under the grand stairs of Sha Tin Town Hall))**  
**Remarks : (i) Please bring your own bags in large size**  
**(ii) The colours of the lanterns will be randomly assigned by the LCSD**

### 4. Submission of Lanterns

All lanterns must be submitted by hand to the venue within the period listed below:

- Date : 15-16 September 2025 (Mon-Tue)**  
**Time : 10am-1pm; 2pm-6pm (meal break at 1pm-2pm)**  
**Location : The Reception Counter of ‘Lantern Design Display of Students and Persons with Disabilities’ at the temporary office of the Community Programmes Office, LCSD, Victoria Park Soccer Pitch**  
**Remarks : (i) Laminated display tags should be attached to the lanterns**  
**(ii) To facilitate the operation, consolidated submission of lanterns by each school/organisation is strongly encouraged**  
**(iii) Please return any unused lanterns**

### 5. Handling for Lanterns

If schools/organisations do not request to retrieve the lanterns **by 12 September 2025 (Fri)**, the lanterns will be handled by LCSD after the lantern carnival.

### 📞 Enquiries

For enquiries, please contact Ms Bowie LEUNG at 2591 1383 or Ms Emily SHUM at 2591 1301.